

LA VISTA CITY COUNCIL MEETING AGENDA**A-1**

October 19, 2021

6:00 p.m.

Harold "Andy" Anderson Council Chamber
La Vista City Hall
8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Service Award: Joe Soucie – 35 Years**
- **Oaths of Office – Mayor's Youth Leadership Council Officers**

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A. CONSENT AGENDA

1. **Approval of the Agenda as Presented**
2. **Approval of the Minutes of the October 5, 2021 City Council**
3. **Monthly Financial Report – August 2021**
4. **Request for Payment – Kissel, Kohout, ES Associates LLC – Professional Services – Legislative Services – \$9,898.03**
5. **Request for Payment – Design Workshop, Inc – Professional Services – La Vista Wayfinding – \$7,135.00**
6. **Resolution – Election of Directors to the La Vista Metropolitan Community College Board of Directors**
7. **Approval of Claims –**

- **Reports from City Administrator and Department Heads**

B. Ordinance – Bond Issuance – Offstreet Parking District No. 2 – Garage No. 2

1. **Public Hearing**
2. **Ordinance**

**** C. Economic Development Program**

1. **Ordinance – Approve Economic Development Program Application and Award of \$3.0 million – Omaha Multi-Sport Complex d/b/a Nebraska Multisport Complex**
2. **Resolution – Authorize Issuance of Economic Development Fund Bonds**

D. Metropolitan Utilities District (MUD) – Renew Franchise Agreement

1. **Ordinance – Renew Water Franchise with MUD**
2. **Resolution – Approve Water Franchise Agreement with MUD**

E. Resolution – 84th Street Underpass – Professional Services Agreement**F. Resolution – Approve Contract – Workiva Software Implementation & Design****G. Resolution – On-Street Parking Change****H. Resolution – Authorize Purchase – Sewer Jet Truck****I. Resolution – Amend Council Policy Statement 138 – Collection****J. Wayfinding – Presentation and Discussion****K. Executive Session – Contract Negotiations**

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

****Amended October 18, 2021 4:00PM****Complete Packet (PDF)**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.