

LA VISTA CITY COUNCIL MEETING AGENDA

June 4, 2024

6:00 p.m.

Harold "Andy" Anderson Council Chamber
 La Vista City Hall
 8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Swear In Chief of Police – Robert (Mike) Schofield**
- **Purple Heart Award – Officer Dana Miller**

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A. CONSENT AGENDA

1. **Approval of the Agenda as Presented**
2. **Approval of the Minutes of the May 21, 2024 City Council Meeting**
3. **Request for Payment – Thompson, Dreessen & Dorner, Inc. – Professional Services – Briarwood Concrete Tests – \$6,114.00**
4. **Request for Payment – Nebraska Dept. of Transportation – Construction Services – 84th Street Trail Project – \$590,977.09**
5. **Request for Payment – Thompson, Dreessen & Dorner, Inc. – Professional Services – Central Park Improvements – \$5,987.75**
6. **Request for Payment – Thompson, Dreessen & Dorner, Inc. – Professional Services – Central Park Improvements – \$447.50**
7. **Request for Payment – RDG Planning & Design – Professional Services – Municipal Campus Plan & Design – \$26,056.50**
8. **Resolution – Approve Change Order – Tandem Axle Dump Truck**
9. **Approval of Claims**

- **Reports from City Administrator and Department Heads**
- B. Resolution – Approval of Sarpy County and Cities Wastewater Agency FY2025-2026 Budget**
- C. Resolution – Authorize Purchase – Portable Air Compressor**
- D. Resolution – Authorize Purchase – Special Transit Service Vehicles**
- E. Resolution – Authorize Purchase – Records Management System**
- F. Resolution – Declare Equipment Surplus**
- G. Discussion – Reflection Plaza**
- H. Executive Session – Possible Litigation**
- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.