

LA VISTA CITY COUNCIL MEETING AGENDA
March 4, 2025
6:00 p.m.
Harold “Andy” Anderson Council Chamber
La Vista City Hall
8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Proclamation: Women in Construction Week**
- **Proclamation – Captain D.J. Barcal Day**
- **Service Award: Sydney Bowers – 5 Years**

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A. CONSENT AGENDA

1. **Approval of the Agenda as Presented**
 2. **Approval of the Minutes of the February 18, 2025 City Council Meeting**
 3. **Request for Payment – Musco Sports Lighting, LLC – Professional Services – Sports Complex Lighting – \$297,164.00**
 4. **Request for Payment – RDG Planning & Design – Professional Services – Placemaking Phase 1 – \$3,765.40**
 5. **Approval of Claims**
- **Reports from City Administrator and Department Heads**
- B. PUD Site Plan Amendment – Lot 3, Southport East Replat Six – Falewitch and Sons**
1. **Public Hearing**
 2. **Ordinance – Amend Zoning Map**
 3. **Public Hearing**
 4. **Ordinance – Approve PUD Site Plan Amendment**
- C. PUD Site Plan Amendment and Conditional Use Permit Lots 3 and 4, Brook Valley Corporate Park – ALFF Construction, LLC**
1. **Public Hearing**
 2. **Resolution – Approve PUD Site Plan Amendment**
 3. **Resolution – Approve Conditional Use Permit**
- D. Text Amendments – Article 6, Section 7.15 and Article 8 of the La Vista Zoning Ordinance**
1. **Public Hearing**
 2. **Ordinance – Approve Zoning Text Amendments**
- E. Text Amendments – Sections 2.03, 3.02-3.05, 3.08 and Article 10 of the La Vista Subdivision Regulations**
1. **Public Hearing**
 2. **Ordinance – Approve Text Amendments**
- F. PUD Site Plan Amendment – Lot 3, Southport East Replat Six**
1. **Public Hearing**
 2. **Resolution**
- G. Ordinance – Amend Master Fee Ordinance**
- H. Resolution – Authorize Purchase – Computer Equipment**
- I. Position Description – Information Technology Technician**
- J. Resolution – Expenditure Authorization – Bands and Brews Event**
- K. Resolution – Authorize Contract Negotiations – Heartland Natural Gas**
- L. Resolution – Authorize Waiver of Parking Fees – Upcoming Events**
- M. Resolution – Accept Municipal Campus Plan**

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.