

**LA VISTA CITY COUNCIL MEETING AGENDA**  
**July 15, 2025**  
**6:00 p.m.**  
**Harold “Andy” Anderson Council Chamber**  
**La Vista City Hall**  
**8116 Park View Blvd**

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Proclamation: Park & Recreation Professionals Day**

*All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

**A. CONSENT AGENDA**

1. **Approval of the Agenda as Presented**
2. **Approval of the Minutes of the July 1, 2025 City Council Meeting**
3. **Monthly Financial Reports – June 2025**
4. **Request for Payment – McAnany Construction – Construction Services – UBAS Street Maintenance Project – \$1,423,840.00**
5. **Request for Payment – Centris Federal Credit Union – Real Estate Purchase Agreement – \$2,450.00**
6. **Request for Payment – Thompson Dreessen & Dörner, Inc. – Professional Services – Concrete Testing – \$2,989.00**
7. **Request for Payment – Miktom, Inc. – Professional Services – Parking Lot Striping – \$2,550.00**
8. **Approval of Claims**

- **Reports from City Administrator and Department Heads**

**B. Conditional Use Permit – S & C of Aspen Creek dba Pawlished Salon**

1. **Public Hearing**
2. **Resolution**

**C. Ordinance – Golf Cars**

**D. Ordinance – Amend Master Fee Ordinance**

**E. Resolution – Authorize Grant Application – Land and Water Conservation**

**F. Resolution – Award Bid – 99<sup>th</sup> Street and Giles Road Intersection Improvements**

**G. Resolution – Authorize Roof Replacement – Annex Building, Community Development and Fire Station #4 Facilities**

**H. Resolution – Award Contract – Emergency HVAC Replacement – Community Development and Fire Station #4 Facilities**

**I. Resolution – Authorize Purchase – Mobile Data Computers**

**J. Resolution – Authorize Purchase – Tasers**

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.