

**CITY OF LA VISTA**  
**MAYOR AND CITY COUNCIL REPORT**  
**JULY 15, 2025 AGENDA**

<b>Subject:</b>	<b>Type:</b>	<b>Submitted By:</b>
AUTHORIZE PURCHASE – MOBILE DATA COMPUTERS	◆ RESOLUTION ORDINANCE RECEIVE/FILE	TODD ARMBRUST POLICE CAPTAIN

**SYNOPSIS**

A resolution has been prepared to authorize the purchase of ten (10) Panasonic Connect Toughbook's with i7-1370 vPro Core intel processors and 4-year Protection Plus plans from Bizco Technologies in Lincoln, Nebraska in an amount not to exceed \$55,393.20.

**FISCAL IMPACT**

The FY25/FY26 Biennial Budget and the Nebraska Department of Transportation "Improving Data Mini-Grant" for \$20,612.70 provides funding for the proposed purchase.

**RECOMMENDATION**

Approval.

**BACKGROUND**

This purchase is part of a multi-year replacement plan to replace outdated mobile data computers in the police cruisers. The replacement plan addresses the on-going police department goal of "Increasing Use of Data in the field and field-based reporting".

**RESOLUTION NO. \_\_\_\_\_**

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA APPROVING THE PURCHASE OF TEN (10) MOBILE DATA COMPUTERS AND PROTECTION PLUS PLANS FROM BIZCO TECHNOLOGIES, LINCOLN, NEBRASKA IN AN AMOUNT NOT TO EXCEED \$55,393.20.

WHEREAS, the City Council of the City of La Vista has determined the purchase of ten (10) Mobile Data Computers (MDC's) is necessary, and

WHEREAS, the FY25/FY26 Biennial Budget and the Nebraska Department of Transportation "Improving Data Mini-Grant" for \$20,612.70 provides funding for the proposed purchase., and

WHEREAS, Subsection (C) (8) of Section 31.23 of the La Vista Municipal code requires that the City Administrator secures City Council approval in accordance with the Purchasing Policy approved by City Council;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of La Vista, Nebraska, do hereby authorize the purchase of ten (10) Mobile Data Computers and Protection Plus Plans from BIZCO Technologies, Lincoln, Nebraska in an amount not to exceed \$55,393.20.

PASSED AND APPROVED THIS 15TH DAY OF JULY 2025.

CITY OF LA VISTA

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Douglas Kindig, Mayor

ATTEST:

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Rachel D. Carl, CMC  
City Clerk

**QUOTE**

**Remit To:**

Bizco Technologies  
 7950 O Street  
 Lincoln, NE 68510

**Bill To:**

Ben Iversen  
 La Vista Police  
 7701 South 96th Street  
 La Vista, NE 68128  
 United States

**Ship To:**

Ben Iversen  
 La Vista Police Department - NE  
 7701 South 96th Street  
 La Vista, NE 68128  
 United States

Email: biversen@cityoflavista.org

Phone: +14023311582

Email: biversen@cityoflavista.org

Phone: +14023311582

<b>Salesperson</b>		<b>Customer ID</b>	<b>Ship Via</b>	<b>P.O. Number</b>
Shawn Armentrout		+14023311582	Ground	
<b>QTY</b>	<b>Description</b>		<b>Unit Price</b>	<b>Ext. Price</b>
10	Panasonic Connect Toughbook - Win11 Pro, Intel Core i7-1370P vPro (up to 5.2GHz), AMT, 14.0" FHD 1000 nit Gloved Multi Touch, 16GB, Intel UHD, 512GB OPAL SSD, Intel Wi-Fi 6E, Bluetooth, 4G EM7595, GPS, COM Splitter, Dual Pass (Ch1:GPS/Ch2:WWAN), Mic and Infrared 2MP Webcam, Standard Battery, TPM 2.0, Emissive Backlit Keyboard, Flat		\$3,353.79	\$33,537.90
10	Panasonic Protection Plus - 4 Year - Service - Maintenance - Parts & Labor - Physical		\$445.45	\$4,454.50
10	Panasonic Trimline Lite Docking Station - for Notebook - 2 x USB Ports - 2 x USB 3.0 - Network (RJ-45) - Ethernet		\$1,065.58	\$10,655.80
10	Panasonic CF-LNDDC120 Auto Adapter - 120 W - 12 V DC Input		\$157.65	\$1,576.50
5	PocketJet8 PJ862 Printer Kit, USB TypeA to TypeC 6ft, 12 V car adapter 14 ft (bare wire)		\$561.20	\$2,806.00
5	L-Tron 4910LR Next Gen Area-Imaging Scanner with Clip		\$472.50	\$2,362.50

QTY	Description	Unit Price	Ext. Price
	<b>Subtotal</b>		<b>\$55,393.20</b>
	<b>Total Shipping</b>		<b>\$0.00</b>
	<b>Total Tax</b>		<b>\$0.00</b>
	<b>Total Price</b>		<b>\$55,393.20</b>

To accept this quote, sign here and return: \_\_\_\_\_

## **Thank You For Your Business!**

All prices and descriptions are subject to change without notice. This price list is a quotation only and is not an order or offer to sell. No contract for sale will exist unless and until one of the following occur: 1.) a purchase order has been issued by you and accepted by Bizco or 2.) an order is placed on-line and accepted by Bizco or 3.) a written proposal is accepted by you. The prices contained in this list may not be relied upon as the price at which Bizco will accept an offer to purchase products unless expressly agreed to by Bizco in writing. Product specifications may be changed by the manufacturer without notice. It is your responsibility to verify product conformance to specifications of any subsequent contract. All products are subject to availability from the manufacturer. Prices quoted may not include applicable taxes. Sales tax will be included on the invoice. Products are non-returnable unless approved in writing by Bizco Technologies within 30 days of invoice date. Those approved returns may be subject to a restocking fee. Payment terms are available upon credit approval; unless otherwise stated in writing, terms shall not exceed 30 days from date of invoice. Questions about these and other terms and conditions should be addressed by your sales representative.



Good Life. Great Journey.

**DEPARTMENT OF TRANSPORTATION**



5/13/2025

Jim Pillen, Governor

Chief Mike Schofield  
La Vista Police Department  
7701 S 96th St  
La Vista, NE 68128

RE: Mini-Grant #1906-25-01-41

Chief Schofield,

Congratulations! Your agency has been awarded Data Improvement funds for \$20,612.70. Enclosed is one fully executed copy of the "Improving Data Mini-Grant Application and Award."

Please contact the Nebraska Crime Commission (NCC) at [ncc.ncjishelpdesk@nebraska.gov](mailto:ncc.ncjishelpdesk@nebraska.gov) to request an agency prefix for eCitations. The prefix may be needed by your software vendor to ensure data transfers correctly. Please visit <https://ncc.nebraska.gov/eCitation> for more information. The CFDA# for this project is 20.611.

Reimbursement for the expenses will be paid when the invoiced equipment's paperwork has been submitted. To be reimbursed, you must include a complete invoice from your agency, the original invoice from your vendor, proof of payment to the vendor, and a completed Equipment Inventory Log.

The Claim for Reimbursement form is located at [https://dot.nebraska.gov/media/xt2jowvh/cr\\_minigrant.pdf](https://dot.nebraska.gov/media/xt2jowvh/cr_minigrant.pdf) and the Equipment Inventory log at <https://dot.nebraska.gov/media/nhkd1e32/hsinvlog.pdf>

As a reminder, the terms require your agency to submit citations electronically to the NCC within **one year** of the contract's signature. Electronic citations to the NCC must be maintained for a minimum of **five years**. All awards must be returned if these conditions are not met during the defined timeframes.

If you have any questions, please contact Ashley Pick at 402-471-2567 or [ashley.pick@nebraska.gov](mailto:ashley.pick@nebraska.gov).

Sincerely,

William J. Kovarik  
Nebraska Highway Safety Administrator  
E-mail attachments

Vicki Kramer, Director

**Department of Transportation Highway Safety Office**

5001 South 14th Street  
PO Box 94612  
Lincoln, NE 68509-4612

OFFICE 402-471-2515 FAX 402-471-3865  
NDOT.ContactUs@nebraska.gov

[dot.nebraska.gov](http://dot.nebraska.gov)