

**LA VISTA CITY COUNCIL MEETING AGENDA**  
**September 2, 2025**  
**6:00 PM**  
**Harold “Andy” Anderson Council Chamber**  
**La Vista City Hall**  
**8116 Park View Blvd**

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Appointment**  
**- Citizen Advisory Review Committee – Appoint Christine Pleiss – Fill Vacancy – 5 year term**

*All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

**A. CONSENT AGENDA**

1. **Approval of the Agenda as Presented**
2. **Approval of the Minutes of the August 19, 2025 City Council Meeting**
3. **Approval of the Minutes of the August 11, 2025 Condo Board Meeting**
4. **Approval of the Minutes of the August 25, 2025 Special City Council Meeting**
5. **Sales & Use Tax Report – July 2025**
6. **Request for Payment – Papio-Missouri River Natural Resources District – Stormwater Management Fees – \$147,681.56**
7. **Request for Payment – Nebraska Department of Transportation – Construction Services – 84<sup>th</sup> Street Trail ROW – \$204,967.09**
8. **Request for Payment – Felsburg, Holt & Ullevig – Professional Services – 99<sup>th</sup> & Giles Road Signal Improvements – \$3,765.00**
9. **Request for Payment – NL & L Concrete, Inc – Construction Services – 72<sup>nd</sup> Street Storm Sewer Rehabilitation – \$53,441.64**
10. **Approval of Claims**

- **Reports from City Administrator and Department Heads**

**B. Fiscal Years 25 & 26 Biennial Budget**

1. **Appropriations Ordinance – Amend FY25 - FY26 Biennial Budget – Final Reading**

**C. Amending the Compensation Ordinance and Setting Rates of Auto and Phone Allowance**

1. **Ordinance – Amend the Compensation Ordinance**
2. **Resolution – Setting Rates of Auto and Phone Allowance**

**D. Ordinance – Mobile Food Vendors**

**E. Special Assessment**

1. **Public Hearing**
2. **Resolution**

**F. Resolution – Interlocal Agreement Renewal – Crime Scene Investigation Services**

**G. Resolution – Interlocal Cooperation Agreements – I.T. Services, GIS & Public Safety Software**

**H. Resolution – Approve Contract – Council Chambers Technology Update**

**I. Resolution – Authorize MFO Purchase – 1 Medic Unit**

**\*\* J. Executive Session – Contract Negotiations and Personnel**

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

**\*\*Amended August 30, 2025 2:15 PM**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.