

ITEM A-17

**CITY OF LA VISTA  
MAYOR AND CITY COUNCIL REPORT  
SEPTEMBER 6, 2016 AGENDA**

<b>Subject:</b>	<b>Type:</b>	<b>Submitted By:</b>
PURCHASE OF ICE CONTROL SALT	◆ RESOLUTION ORDINANCE RECEIVE/FILE	ROCKY HENKEL STREET SUPERINTENDENT

**SYNOPSIS**

A resolution has been prepared authorizing the purchase of approximately 570 tons of Ice Control Salt from Nebraska Salt & Grain Co., Gothenburg, Nebraska, for an amount not to exceed \$35,625.00.

**FISCAL IMPACT**

The FY17 General Fund budget, currently in the approval process, provides funding for the proposed purchase.

**RECOMMENDATION**

Approval

**BACKGROUND**

The ice control salt is used by Public Works for winter operations. Salt is purchased at various times as needed off the purchase order. This purchase would occur after October 1<sup>st</sup> and any remaining balance will be voided at the end of the budget year.

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA AUTHORIZING THE PURCHASE OF ICE CONTROL SALT FROM NEBRASKA SALT & GRAIN COMPANY, GOTHENBURG, NEBRASKA IN AN AMOUNT NOT TO EXCEED \$35,625.00**

**WHEREAS, the City Council of the City of La Vista has determined that the purchase of ice control salt is necessary; and**

**WHEREAS, the FY17 General Fund Budget, currently in the approval process, provides funding for this purchase; and**

**WHEREAS, the ice control salt is used by Public Works for winter operations; and**

**WHEREAS, Subsection (C) (9) of Section 31.23 of the La Vista Municipal code requires that the City Administrator secure council approval prior to authorizing any purchases over \$5,000.**

**NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of La Vista, Nebraska authorizing the purchase of ice control salt from Nebraska Salt & Grain Company, Gothenburg, Nebraska in an amount not to exceed \$35,625.00.**

**PASSED AND APPROVED THIS 16TH DAY OF FEBRUARY, 2016.**

**CITY OF LA VISTA**

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**Douglas Kindig, Mayor**

**ATTEST:**

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**Pamela A. Buethe, CMC**  
**City Clerk**